

## Meeting Notice/Agenda

**To:** Minuteman Nashoba Health Group Town Clerks and Secretaries

**From:** Karen Quinlivan, Client Manager Associate

**Date:** April 18, 2024

**Re:** MNHG Steering Committee Meeting

There will be a Minuteman Nashoba Health Group Steering Committee Meeting on **April 22, 2024 at 9:30 a.m.**

### Virtual Participation

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTVmMmM2OTctMTM5ZS00NWNhLWJkMjgtYTA2NjFkOGM1ZGQ1%40thread.v2/0?context=%7b%22Tid%22%3a%226cacd170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTVmMmM2OTctMTM5ZS00NWNhLWJkMjgtYTA2NjFkOGM1ZGQ1%40thread.v2/0?context=%7b%22Tid%22%3a%226cacd170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d)

Conference ID # 161 896 071      Phone number: 1 331 256-5069

### AGENDA

1. Approval of minutes of the February 29, 2024 Steering meeting
2. FY25 Dissolution planning