

## Meeting Notice/Agenda

**To:** Minuteman Nashoba Health Group Town Clerks and Secretaries

**From:** Karen Quinlivan, Client Manager Associate

**Date:** March 1, 2023

**Re:** MNHG Steering Committee Meeting

There will be a Minuteman Nashoba Health Group Steering Committee Meeting on **March 6, 2023 at 9:00 a.m.**

By Virtual Participation

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTFjZjUwNjYtOTk3OC00NWU5LTk4ZjEtNDZmMzQzZmQ1MWE5%40thread.v2/0?context=%7b%22Tid%22%3a%226cadc170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTFjZjUwNjYtOTk3OC00NWU5LTk4ZjEtNDZmMzQzZmQ1MWE5%40thread.v2/0?context=%7b%22Tid%22%3a%226cadc170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d)

Conference ID # 529 919 899# Phone number: 1 331 256-5069

### **AGENDA**

1. Approval of minutes of the February 6, 2023 Board meeting
2. Treasurer's report – *Michael JHartnett Treasurer*
3. GBS reports
4. Departing units language
5. Open enrollment activities
6. Health and vendor updates  
BCBS Key benefit changes
7. Other business  
Steering Committee vacancies

