

## Meeting Notice/Agenda

**To:** Minuteman Nashoba Health Group Town Clerks and Secretaries  
**From:** Karen Quinlivan, Client Manager Associate  
**Date:** March 17, 2025  
**Re:** MNHG Board Meeting

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There will be a Minuteman Nashoba Health Group Board Meeting on **March 20, 2025 at 9:30 a.m.**

### Virtual Participation

[https://teams.microsoft.com/join/19%3ameeting\\_Y2QyOTNlOGFtN2Q2Zi00MjkyLTgyZWQtdk1OTlhOTM5MzMw%40thread.v2/0?context=%7b%22id%22%3a%226cacd170-f897-4b19-ac58-46a23307b80a%22%2c%22oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d](https://teams.microsoft.com/join/19%3ameeting_Y2QyOTNlOGFtN2Q2Zi00MjkyLTgyZWQtdk1OTlhOTM5MzMw%40thread.v2/0?context=%7b%22id%22%3a%226cacd170-f897-4b19-ac58-46a23307b80a%22%2c%22oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d)

Conference ID # 750 848 952#      Phone number: 1 331 256-5069

### AGENDA

1. Approval of minutes of the November 21, 2024 Board meeting
2. Treasurer Update
3. GBS Report – dissolution update
4. Other Business